# To the moste vertuous Ladie

multe famous memore beteatled. Aprolas Abali sous
graces woll humble orasour, and fernaunt,
welleth perpetuall felicites and tope
in Jelus Chill our lorde.



Otas much as nothing booth with lyke speeds with better effects epither opin to the worldest engrave to mennes beartes the knowelage of Goddes commaund bementes, and the cules of true christian doctrine, then become and godly traicrises for the expounding and becaseing at hoty scripture; howe happie and billich are we, and ho we greatly bounde to thanks God, that in these our tymes there dayly cum footh so many and thesame so fruitefull and Sobly weather in our owner

toung, to the ghollely countout and ebifing of all benout they frian readers in the true fayeth and relygyon. for where in tymes pall the dubyous buyters of bookes wer enforced with much bighe fuite and fernice to procure the fanoure and good mell of preners e; other effates, to mbome to bebicate fuch Incorbes as thei wrote, to theneral that buberthe name and procession of fuch mobile personages the layb weothes might be the better babled to the reabers. and the better accepted of the people:notor boor tipngen, Quenen, pipnern, and other piers (efperpally here in Englande ) of theire above mere morious and good sele, not only with thric propente fanour, and mich their benefeceal mybr, counforte, and liberalytee, belpe foremarbe the good enbeuour and fee bolytee of Aubious wayters, mynbyng by they godly monumentes to encise the feithfuil congregacion; but alfo are bylygene and pernefull, bothe to put so they obone bandes to the embittying and pennyag of many bolfome traitifeg for that purpole, yea and ferther by their exaumple and pronocation to fee other in hande with wipting of transacting, to the fourtefull exercise of the fearned, to the bolfome entleuction of Englythe ceabers and to the effectuall edifigng of the fymple ignoraunt multitude, if the fame can ber content for they folle heltbe to gene raer and mynde thereto. And emong this force of publique benefactours, pour excellent byginelle, Choese materyne, befreueth no lelle then nert after our loverayone lorde the hynges mutellee, whose even moline already at the frift curresquee of this his month noble reigne, and buithin the years of tendse introduce, both with the aboute and confent of the mothe pruberet and the fame bes molte bere bucle Cowarbe butte of homerfeets, ale mell of his mode royall perfore in the tripe of his mynospier governoure, as alle of all bis Baieftees traimes, bominyong, and febiectes Protector, to: mether with the affent and confent of the other his more bonourable, melle front, and mole repthful Countaillours, monte fourmarbly, monte carnellly, and with all possible beligener labour days and nyght as well by mode holfor lances, as also by Dirrives of mode pure doctrons, and by reve practices, to reference abules to four abrobe the moorbe of Sob, and to plante true rely: eron in all patter of big realises and boungulous, youre byghneffe ( I fave) REE 12.25

west buto thete two . beferneth no lelle then to be ellemed and catteb the chiefe parronelle : not onely for beuers molle gobly Blatmes and medications of your o une penning and fettyag toosthe; but alle for procurying this prefent weather of Crasmus Bacaphiates to be travilated to the ble of the bolearned muirytube, whiche can go no ferther then the beberflanbrng extrabrug of Englythe, fo, in this Daraphiale of Crafmus is contribed in maner a whole libratie of drugget a carboline expolicours boon the whole acto reflamente, in to bit but to tell ament is conterned the plenteous richelle a molt precious tress foureg of Chiffes ghofpell, that is of the glad newers of Gobbes fauour and mercy towardes mankend. To bish laugur and mescy of God who former both ferryfully a fyncerely entrace, cannot but fanour and ferrber the ferring foorth of iccipture in the bulgare language, that al folkes maye knowe it, and also of any other godly traiteties whereby that fame generall benefite of God tomaches mankyobe mare the moto elective and certainly by perceived. Indica this efferre foralmuch as Delibertus Craimus of Roterobam borth riberts aily birecte afwell their his ibacaphiales boon the newe tellanient as alfo al sther his right child as we dried that does, reported as Michael and the side and t politile to be: 4 cannot but inder that whole are prompte and hally condense ures of Statimus, or eager aburtlaties buto his doctrine bober the name and colour of Graining rather brice they altemake a batted againfit Gobbes is only and the gener of the ghotpell, which Crafinus for his parte mothe bills genrip and mode flergly laboureth to bying to lyght. Six bectrying will found burguail tubors fave its fracerip fincere. It there thall no more intynceritee of borreyne appere in the mayeringen of them that to myll fay, then the comon cos fent of the chardian word distribution of the following from the first of the first bue risers weather dialite of all good people approved, befried entraced and folowed. A rainme ( well lowe fact brade perfores (ap ) both fourtwhere erre. Treate fo be for a much as a man be is, and to current by mint, and booth his meather none other writers be readent accepted then the way truges of other meatall men. But in cale he though in fome place late now a then a worde to murp ease facel, or parce a murfe word for a more apte terme, or if be thould in fome place Boumble or Cwarne ( which poporer of humanne feathers the bell boctours that miote fence the apolities trune bathe not ricaped, not Craiming to Banberty in his owne wylfull appellon, but that breyng found and tryed a famile, be boosibe baue been as readye to rereacte it, as ever any other gobly a catholine mayree hath ben: ) yet were one lytie tryppe, after my paote tubuemirst ) emong to many notable good morkes for the entrepartation of ferope tuce, and for the beine of the flample, rarber to ber borne buthail, then fo many good thinges to be cither referred or kept away from the bunger chrillian reas bers. It is a colbe charitee that can beare toith nothping: and an eagte malice it is guer for a trifle or a matter of nothing woulde baut the ignoraunt multis tube to lacke fo much good ebifying as may be taken of Crafmus, afterlin all ties orber regut benoute and carbolybe to oothes, as also malle specpally in thefe bis paraphrafes, in which be laboureth fo to enlarge the pracede and tes nour of the texte as the fenfetherot may bothe suchentlys be gathereb , 5 may well hange rogether. Grafmus therlage lyne an be barbe by a paraphialiteall bifcourfe playnip fette foorth the gholpeiles of the fother Changelilles afore: to bearth be now here expount the faconbe parte of Lukes ghofpell entitled & Beres of the 3poules , whiche wooike Athanafius ( at lette wyle if it were Arbanaftua

achanatius in bebe, that whole the little traictife entitleb of the bobes of both the olde and the newe tellament ac. )tellificth abot & ube wrote out of Portura mouthe, a that Detur codicted baco Luke what and how he flouid way to the, as Daule endicted to y fame Luke when he wrote his abofpet, Whereoff as Craimus in the preface to his paraphrafe boon Lukes aborbet recordeth it is garbered and thought, that the lapbe Beten wer togyten in Kome. But where foruer they were wayten certes the worke was notelle expedient ancrellatie to be written, me the paraphrate boon the fame any thong leffe requilite to bee eranflaced into Englyth, then the college the newe tellament; liefte for that it is a plain biflorical narracion & a piece of the berny ghofpel, in that it beclareth afwell the aftention of Chaile from reacthe by into bequen, as also big fendrng boune of the boly abolte from his beauenly father together with the formaging up of the promative churche, a the fourme and ordre of preaching that the Apollies than field begoing with: fecondely because it mas (as Crafe mus hymifelfe redifferth) the last parte that he bib of al the whole paraphrafes bponthe reftament, and by reafon thereof ( as Tiubge ) the mofte abfolute piece of morbe and bett bocen of the refle, by reafen of his long exercise afore in this kynds of writing and thyrdely breaufe this piece of the new testamets is no telle profytable for the publishing and furtheraunce of the ghofpel, then Luke byb deutle and entende it, ne to the poore youngignges in Chaiften byle cipline any thong leffe anaillable. For here may be learne the beginninges of Chipdes churche, by whome and by what manier perfones the frythe of Chipfte tyille fpiong up, bowe it procedeband grewe, boweit was perfecue teb, and how by perfecueyon it wered fronger a fronger for an the Daulme exer the more weight and burbe is layed boon it, the more it arifeth and those theth boryghtifo the ghospel the more perfecution that was inflyered unto it, \* of the most rigour, whose proceder, cheris, and abusefytes that was my neffect buto it, the more it grewe, butote it professed, the better it wente force warde, and the more it florythed. In the Acces is to be reade by what meanes and dryttes of humanne polyeythe enemoes of Chryftes bloude and aholpell totallieb to fupp, efferthe glorve of his croffe, a howe the more that the world of the world thought to curcuate the fruitte of Charftes beathe and paffion, the more byo the humplytee of preaching the Croffe, toorke in the bactes of p timple to confemme not only the pleatures and flattery of the moribe, but allo the perfection a tyranny therof, to that bayly encreased in encry place where the gholpel was pleached thoulandes boo thoulandes to angmente & feithfull congregacyon. The Actes therefore were no leffe neeeffary to be tranflas trb then the reft of the paraphiales, which I cres I have by occasio of abbing, bigefling and forting the ferre with the paraphrafe throughly perofed, and conference the fame with the Latine I have bere and there boom my good will and biligence to make the Englyth aunfwerable to the Latyne booke, as left wyle in fenferas by the fame occasion I bib also with Bathewe, in John I have in manter booth northyng at all fauting only placed the certe, and bluts bed the paraphiale, because 3 knew the translatours thereof, with whole exquirte ocophars I might not without the cryme of atrat arrogancie and prefumpcion be bufy to cuttemedle. Wolfe humbly therfore befeching your bigbueile, mofte gracious Labie, in good parte to take my good sele and bitt: gener, and in cafe any thong thall not fullyciently antwere your urende or bes 深温度,机, free,

Cyte, the fame to impute rather to the lacke of facultee and knowlage, then to any befault of good wil in me: I had been without any feether circumance of woodes, commend and leve this whole worke to the diligent tradping and following of all the behaut Englythe congregacion: and with make hertye prayer before almyghty God long yeres to preferue and cotynewe the professors effects almyghty God long yeres to preferue and cotynewe the professors of your highness to thende that by your good help and meanes the demont people that are willing and foremand learne and to line Christianite, maye reserve many lyke godly weather and fenites ful traintifes, to they continuall ghous before the fame our loode

Actus
Chapite, to whome with the father, and with the holy
ghofte be at lande, honour, and gloap,
both in beauen and pearch for
euer ond euer. Inen.

# The Actes of the Apostles.

Ched. Chapter.

In the former teteritic bears Theophilms, the base (pages of all that Itina began is bo, and teache, butyli the baye in whiche be was raken up, after that he, shrough the bates The first. Though the baye in which the apacites, become by the though the bears atto be the web processed and that he many elabors (appeting up to them fourte bayes, and that he many elabors (appeting up to them fourte bayes, and the apacites of the apacite and continue to the apacite and commanded them, that they thouse not separate from fall unlater : but to marke to) the planned of the farbie whereof (falcethes) be based at my their teaches to be bayes to be the page for the farbie whereof (falcethes) be been about the page for the farbie whereof the base based at my their teaches.

Owe have Jaccompliched thone halfe of my plompfe, beare frende Cheophilus, forfomuche as I complyfed in my fore met treatyfe, the lyfe of Jelus Chapft, more groundly repressively the byttory, then other that white thereof, that is to were even from the time that John Baptyfit, which was the fore-wellagier of the Lorde, was conceaved, because that in thes

Colame rebearfall, cerraine propheries were also bifelofed, afe framene by exprelled woordes of promyle, that Wellyas thoulde fone afres tome, This bone, fome thonges baue Jerbeatfeb more at large whiche of the other murrers were lefte burauched as of Chipfes couception, of his britte. of his circumcition, and of the puryfyracpon of Marge, fommbhat aifo & rous theb of his godly towardnes bebecof he theweb a proufe a toke being but tit. pries olbe. Thefe thronges thought I for that raufe morthy to bee terited that by many tokens it myght ber embent, that this was be, whom the prophetical bab notablye fpoben of, anbthat euen the tenber routhe of Telus lacked not toprinelle of good menne, and of thole which toere infpiced with the hole and. And thought it be not to be boubteb bix & Jefus whale trabe of lyfe, was an excellent example of perfecte bolonelle, yet choic thynges omitted whiche beer boone in the meane fpace, ber paffe bouer bntyll ebar come, that Tobn by bis preaching and bageiling, began to them bemleife the foremellagier of Chrift. forafmuebeas onte leibe Jefus began from that time forwardes, chieffy to be occupied aboute the beatthr of mannes foute, accordingly as it mas controngo in the figures and barbe tapinges of Morfes lawe, and in the forether wingen of the propheter. All whithe his bulpe enbeuour, refleth in thefe two pornregin bebes, that is as mu, be to lare, as in working of myracles, fuffe. tring paines of the croffe and in refucrection, wherein he lefte none of all rhole thinges boboen, that either by Babowes of the laws wer fignifyed, or fpoken of before by the prophetes; and in morbes, by meane inherror be taught a new t ynbe of philosophic, and a toyfull, to that we might bothe learne of hym, and take er ample to live a gobly life. All there thenges baue I treateb of in arbie. ruen buto that baye, that he was recrited into beuen from tobence he came. after be bad aryfen from bethe to life, and commanuated bis, rit, Apolites, and other his befeiples en the animber of theeftope a. F. whoe he had fpenally thofe. to thenbe that they, when thei had received the baly quot inhom be even that barationg in the beey face of them enburd them with and afterwarb fence & fame from beauen more abonobauntly, Moulbe go throughe all the me, ibe, and prenche this gholpeil, not to the Lebers onely, but buto al maner nactonal

# The pharaprate of Erafinus boon

of the morib. Ind ford of alit was expedient, that they, by whem he bab puts poled to brong all menne in briefe of his wonderfull seres thoulde be through ly conformed in farth themfelues. The chyele popul among the reft, was this. that all menne thoulde bee fully perfmabeb, that Telus mas in becape bebe brade, and that he becapin arole from beath to lyfe the thyth dage , not with a phaorafficall body, but butth the breakfame, beeing now immortall, whiche be before tyme hab careped on yearthe, fubicite to beathe, and whiche hab been laped boyde of lyfe, in the graue.

For this cause thought be it not fufficient, once onely to theme bem felfe to

etto be them

To behome bis bileipies, after be hab atilen from bemthe to iple, but often trines appered ch bemteife be to them,not lyke as ghoftes are wonte to appere, but in fundiy boyfe beclasincarrer tyng by emplem tokens to them, that he hab taken bate bim his lively body bes patton. agaptic:fotocity Dayes tarped he with them on yearth, for the fame caute puts polely, pet of all this tyme would not be before of may, but of his owne biftle pirs. And not onely his pleature was to be fene of them, bearde, and felte, but alfo familiarely he eace and branke with them which is the molle enthere toe ken that maye be of a fuely body. Ind in the meane fpace, be often commoned with them of the hyngdome of god, purtying them in mynd of those idenges, tobiche be hab bone and raught befege his beathe, that they mygbe finally pers croue, that curry thying was cummero palle, whiche he fareb would cumme. marning them fatber, what they from thence forthe thoulde epiber boe, of as mapte for. In thought he had already gruen them authorytee to preathe the ghofpeil, yet forbabe be them, they thou be not hattely fet boon the exercele of ting com. to burightie a matter, and that they thould not beparte from Burrufalent, but that they affembled there, and courtier applying themselving rache with other to fafting, gruing laubes to gob, and praying, thould alwayer for the cuminity not b parte of the boly ghoffe, tohome he before his beath, had prompfro that his father from very thould fende, to ber an other comfortour to them. I (fageb be)prompted with myne owne inputhe, and boubte not pe but my father will fee the fame bufelos nebly perfourmed, that I have prompted you in his name, for his will and migne bee bothe one. Thenterpayle that ye thall take in hande is of benen, and of no yearthely maunes innencyonize than not teache carnali thronges, as the Whatifels hatte boen hitherto, but ghoftely thyngen : and greate republe that pe haue for parachying of my ghospell. Wherefore it is necessary that we bee Aregebro with power from heane, that ye may be hable to dideone forbarges full an entrepipfe, that thall not be blought to palle by manues policie, bur by befor of the holy about.

dadminen show, that ther Coulbe Latem. pc.

fal Fohn fruly bontis Leo beith marrie

Touthole thynges that have been bitberto bone, are but as rules, infirme clong a princeples for young begraners, in refpecte offerting formard p gold pell. Ag that John Baptyged with matte but the boly goffe gaue benor foa it paffeth manneg power to gene bem, and nothing sig precheb be, but y man Qualbrepent, and that the kyngbome of beamen was at band.

Rowe multe pr baue ftronger maynecnamice to lette forthe the Muriya boctepus of the ghofpell and to beare of the allaultes of the moulde, bobiche hall flepue agapufte it . Co bipug that abolit it is not fufficient that pe bee boybe of frine, but pe haur nebe of aneme fpietee to the fettying forthe of thys newe kynbe of leaning, a pfentegule fpirite, that Shall aboundantly ale fpite you, an beauenty fpirite, a afpirite lybe free: in to home ye that be chaifte. 正如理 tred butthen fetor bayes.

This is the baptilme, o John could not grue, but prophecied that I chould Deur it : for thus lapbe be, in brarping boyinelle of me ; be iball chipften pout (faved be ) with the boly about and free. In typics pad allo gob enbeweb his Diopheres, and other boly men, with his fpiete. And I have brethed my holy fricit on rou. It is even the betay fame spicit, but node shall be mode plents. oully be policed oner all the tobole motibe, and thall ceneme all thronges.

Loarnit bis cumming, make rour felues ready with fading and prayer, but fpecially with full truthe and confedence, that ye maye be fitte indrumented

for hym to freabe abrobe his beautify power.

Moham they therefore more cam country, they aften of bym, fayings: Lazbe, wife than Whe textear this time, tedars agains the kyngboine of alreadle 2nd be fared unto them; it to not for ron in huator the (gines, a) the lealone, biblib the father bathe but in his abine painte but pe wall excepte power after that the boly about 15 tum bon you. And ye walte wirde as boto me, not onely in Disculation, but allo in all Isibyre, and in Amaria and cuty water the worlden sube.

After Jefus hab fpoken thefe worden buto his bifeiples, being affembleb into one place, because be woulde have no barraunce lefte emong them, at his bepartying ( for enents that bouce they had not yet put out of their achbes When they thrie phantafticall breame, of the kingbome of Hraeli, to be abununced and where chin enlarged by bym)they enquirted of the Lopbe, as he was even reader fireight grover, tice waves to departe, whether that as foone as he had fent bowne the boly about after at all be woulde reflore his people of I fracil to they mortarly skyngdome agains, tapings. and whether he woulde townediative appear before the face of the moribe in his watellie. For they bab not yet concepued what manner a theng this ghot. telp kringbome Boutbe bee. Detre woolbe haue bab hem eftabigibe a kenge bome when he was on the bille. The refle also of thapoules, what trine mencion was made of cylyng from beathe to lyle, enquired of his kingbom, and nowe eftiones upon that communication whiche they bad bearbe, of fens bing bolon the boly abolic, they came to remembraunce of a temporall konga bome. To they trutted that it foulbecom to palle, that the Jewes thould bee rewlers oner all the world. And in beray debe fine it was to cum that I featll Coulde reigne, nor that fienthly Ifraeli, but be that renelye had beferned this name, that is to lave, be that in bebe were throng in Gob, for Jacob beferueb weller haue that name whan be walleb wirb thaungelt. Is longe an the moribly manacirufied to bis owne beferres, be was not bable to fatifipe the Tuffice of gob, for all the world for finne was repreted, and fubbued burg punishment. But after that manne began to mystruste big owne brailes and to flicke buto the promptes of the golpali, he byb as a man would lave, ourte com the indice of god, and by four obtained mercye. This amphase breying becaved in emerge place, but (pectalive emong the Telbes. Chille religied through bys golpeil: Che biliptes not boberflanding thes, phantied with them leften that fum good chaunce moulbe cam, whiche haulbe belywer them from all perfecucion of the torckeb. But an for that was not to be loked fea befour the ends of the motioe . 400 bitbe tyme the loide woulde not have their to buobee, because it was not expediente for theim to knowe it. Ind therfore to han they compared be maunibed it, he put them to filence with this no fweez Enquiernat of thate thyngra, tobyche are not expediente for you to knowe.

Durin

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# The pharaptale of Eralinus boon

ed unto the: PAU. GC.

Onelphelene Arbiailly, a boor that peare commannbeb, Pr thalbe but minifters in this matter. Leave the procedynges berm a the ende of the fame, to my And be for. beauenby fatber. Je is not therfoje pour parte to kneie, what pere, to har mos Retangt for freth, og what boure, that kingbome of 3 fract fall cum, which chinges o folyth Cathers curioufly febr fat. Is much as my fathers pleafner mas, & you foulb knowe I haue tolde you, but that time baue I not bttered baro you, because my father recemeth to himfelfe the knowleage therof, to this ende, that we bee billigene in boing pour buttes. The hyngbome of god that cum finally, wheras both the good a the bab that ber remarded according to they defectes againt whose cumming mud pe ber al waven ready, Albeit this spirituall kyngbom that in the meane feafon alfo appeare, in fetting fouthe impereof, god thatt ble your belor, but as for rewarding you therfore let him alone with that, 30; here fore fettying aparts your befrie to knowe thole matters whiche re ought not to know make redy source felues to that that is at band. To the which thring, because ye of your own habilitie are not fufficient, the boly ghode, accorbying to my promyle, walve gowied on you from beauth to augment your Brengto of minde, and to bring into pouce remembraunce againe whatforure I house becerefore taught rou, and farther to put in your mondes, behavioruce thing els it thall behour you to know, Ind to that pe, beyng taught by his indructio, mit Brengebeb with bis apor, bente witnelle of me, fyrite at Diernfalem accorbing to the faying of the prophete, out of Moron that the labe procede, and the word of the lord out of Dierufalem : and fone after, throughout at Tewry. necte throughour mamaria, which is nigh adiopning to Jemry, and fraully through al concreys in the world, where east any bwelling of mants. for came indifferently for al mens fairs. T bied for enery man, and eche man bath the gracions fauour of my gofeel profereb film. Dieneres the law hath reigneb onelye amonge the Temes, but my father wel baur bes golpeil to regame, as farre abrobe as the worlbe is open at wybe.

And inden be had fouten their mentes, why letter behilde, be was taken by an bigbe. The first, and a cloude recepted him up, our of their frahe. And whyle thei loked feet afty by toward beauti, beholde, the emen, so be wente, flede by theim in bobyle apparelt, which allo faces: re men of Salife, why flande pe gafping by into brauen. Ebrlams kefus tobithe in longs op from you then beauen, that to com, cuen no pe hand feet by m go then beauen,

Thefe were the laft weater, that our lest Jeine fantete all his biltiples berng gathered together into one place at Bethann: After which worbes whe be bab bielled them in flight of them al, sar yeb be was by on bygh to long bus till rear a bright cloube take the bobie of him cleans out of light, if arthan was triult tyme for theim to trufte no longer buto bis bobely prefence, that they might were the more spicituall, and minte behold Jeftig none otherwise than botth the tres of they layed. Ind for this caule, when Jeftis was taken by ou and mbite bigh, the bileipies flobe butth theps ipen ftebladly tyreb towarde beauenisten they tooken hard a thing was it to put them from him, who thei louch excebengly, though bring yet but weake. They loke allo, whether that any miracle hould bether benuen, be. bedthem from about. Therfore lobenly two mellagers from beauen apperen in mannen likenede to bobite garmeners, the beege fourme caused them not to feate : the birghenelle of they garmentes, was conuentent tou the mellenges of bim, that than hall theo to bis glass. Their two bid with frendly mnorbed allwage

Bentaffire. uptomath bolds.ec.

all wage the bifeipien forow, thut they had concepted by the Departure of their lord, and called them backe against from they againg by, which profited them nothing boto there bocacion, faying: pemen of Galile, who flande re bere lobing up towardes bequeer This fame Tefus, whiche is nowe taken from you to beauen, is returned whence be came, as ye have often beach of bym, that he came from his father, and that he woulde, leaning you to the would, returne to his father againe. Ocis not taken by into the ayer as Belyas was, but he is recepted into his farbers Dalayer, and there that fitte at bys ryght banbe as partence of the kingbom of branen. Pou fabre him going to branen, with a bis Cole body, and per immorealt. And like wife in tyme to cain that he returne, that they which would not whiles be was here, knowledge himso brethey; fauieur, hall than feele bym to bee a moge. De thall not cum againe to you poorely but from on bigh that be thewe bindelfe to the igeg of al men with greate glory. But a fewe of you fame bun going by but enery manne that fee blen at his freonde comming. Tibeit pe muft not loke for him immediatly to returne. He huntelfe the web you that the gofpell of god thould fyille be preached through out the world. Rater therfore endruous pourefelles rather to bo that. for pe were not bloben targe bere, but to continue at Bierolalem, to the ende that after pe bauethere recepued the bolye ghode, pemage luckely take in bande this beauenie bulinelle.

E han errotere they bere Decemblem from the manue, that is called Direct. Whiche to from Corrolates a fabboth bares werner, And when they were sure 12, they wante up the four parlone, where about both there and plants, a pape, a and elect. Shylip a Chanas, Devided and any and any and sure the four of Alpheus, and Symon Telefra, and papers, the district of games. The first one grapes and fugbles at first one grapes and fugbles of the wife the woman and Mary the mother of hele and with the woman and Mary the mother of hele and with the woman and Mary the mother of hele and the price of the manues of the mother of hele and the papers.

The bifeiples than obryed thefe mothes, a Departing from the mount, called Dipuete, whiche our loade before big beath was fo belyted with, that becape often be reforted boto it and upon the tobich he laft, alfo Roobe toben be want readye to returne buto beauch, repayled to Dierufalem. That by its from Dies sufalem as farce as it were a lawful tourney on the Shabboth bare, that is to fave, almothe two myles. From this bill went he to fuffer that hamefull beath of the croffe, and teo thence inkemple be went to glorye : within the light of this bill to Dierufalem freiese, and ficting thereupon bab beid poplecied with tore ping seres the diffenection of thefame Citte, Inthis crett whiche was a murtheres of the propheres, the loads willed feel the lygbe of the anspell to forebe. partely for because it man to torelaid by prophetes, a partely that they mould have no precepte sie cloke lefte them for their excule whiche otherwise chrough theps owne infibelitie woulde breetly baue peritheb. Chapolles biere moje befirous to looke bemard to brauen, whither they a lothe went before theint. but we for profite of our ney ghbour mult often come boune to thinges, which bee rafter nerellary then pleafaunt. When they came to Birrufalem, they may been ment bp tieto a certaine parlour, where thole bifcyplesabebe, that were e pp mes moug the refte, molle fampipar with Chupfte; that tage fave, Seimon Dreer portem. and John, James and Indietne, Dhillippe and Thomas, Bartholometne and Bathewe, Lames the focuse of Alphens, and Stenon Seletes, whiche

his hebreme was called Canaurius, and Jubas, by firmanu called Chabeus.

Mibe cenen.

at Lebbeus

#### The paraphrale of Cralmus byon

n: Lebbens, brother to James the ponger. Certagne women beigbes tarryeb to the fame parioure, whiche of a benonte lour to to web the Lothe in best wate eropna to Dierufalem, and had ferneb bin with their goodes. Among thole mas alfo Warperbe Worber of Jefos with certagne other bes konftolkes, Imborne the Bedrues called his brethren, Adarke me bets a little the beginning of the churche, which was then as young borne. They were belyted with the creie Biernfalem, which fignifierh with the Debrues, the fight of peace. But fuche that take this worlde for they scottery, buril not in Sterulatem pricher areas no they to the quictuelle of an bowerly lyle. A syther they that bane their myndes troubled weth worldipe befores, bwell in Diernfalem. The boly whose merebuce into such berres. They were allo beited to be in a parloure inbiche is an bigh place of the house. For thoppes, or worke houses are worse to occupye the lower partes of boules . But be that maketh himselfe readye to bee a bierliving place for the holy golle mull be beterily bothe of all bile cares. This is that bolye congregacion, mbiebe oure Lotbe Tefus chofe among all others. This parloue was the fielt houte wherin that godly chueche bipelleb. Aobre marke what was here bone. They fpeut not the tyme in brabling or in thie cales, but continued all cogreher of one mynde in holye player. Children church in not there, where is not agrement and concolbe. They, players Cob accepteth not, whiche love not brotherly. A cyther is be wonther to be beard, prayerb not infantly. The holy congregation prayerbal one throng, goobern one prayerth for riches, on other witherth the beathe of his enemys, an other fas long lyfe, another for promotion, an other an other thing, there is no playes mere for Christen congregation. The reise also of the distiplent resourch to the parfour where thepolics wer. Inb wholoever wil be accompact from bile ciple,mult flocke to the companye of the churche. Bobse bas there of people garbereb together about the number of an hundred and thorney. So fribe of them rhere were that loued Chille with all their bartes.

And in those napes wefte have up in the mybbes of the dissples, and layed: Te men and bietbien, typo (cripture mude wese baue been fulfilleb, which elbe boly glosse thaisugh The ferre, the mouth of Pauco Conte before of Susas, which was guide to them that toke Jefus. Fas he was nounded third ba, and had obtained ictolochip in this ministracion. End the Came bath nome policited a plat of grounds with the capathe of iniquiliciand when he was hasgen, he burne a fonder, end et frie beweites gumen aur. Inn it is beeleig unte all the inhar by rours of Fernialem: informathe that the fame the beta colled buthey; morper tounge, Ernelbamarthat in to fare, ibr bimo furbe.

> Dere began Beter, as it fol well befemed a farthfull thepeberb, that camedly to they for thiocreak of Christen gocke, to be furnished careful that thopostics todome bis mafter Jefus bedehofen twelue in noumber, wer binninisted. fog by reason of p beath of Judas Iscarioth, of twelve there remayned but elene. Marke me bere o Cheophilus, the maner, that the churche than beet mebeit confulraceon, a great mustitube of beleiptes berong prefente, Beter reprefenting the perion of a billiop, hade by in the midder where the billiples were lite syngteo thintent that from becees with eache mannes confent, myght be Babite theb, that thould feme convenier to make up thapollolyke other agains. Die beginning was of boly feripeures. Forthence mul a fremo bertaken, fis wore thy to be lpoben of a man of the chaerb, neither was any thing bere with them bereemmeb, ber aje they all bab mabe wirt one allent they pagers. Bis mogbeg were thefe : Bjethren, ye ought not to attempt any new matter by monnes

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\$ 2.5 a.c. or a bref fele men ben babterien be perte gen bu man bur. had not a supplied by the time of and all a code, a neut ! Ebt tiret. profes that the most of the distribution of the second of the pie fie fie geite fand ber bei bei bei beimab dben ep femen, made Die be Burte babe die eine in Lauf bi brachbaren Gurt.

is, but are noted if femantes blockers presente for fee that force manne beecorfe in a gedant mire for eine inmemenberche taghette alebenin te De . a tright p abme remntherenbe bis be them be foroueradient becampt. Buttonia Carbat funt treating time of the forbes dome, me prouses the tooler

# The paraphiale of Erafinus bpon

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for the bots good was not yet cam bowne, and thape dies for the dist of certain friends maners. I bett ibere was no bettiger to beating fortes to positive forure of them were shown was a good man, and metalog the other land per man not the inhals mater commutate to tottes. Log two of the me the approach persons bette have the thoten by boyces. I have because they were in

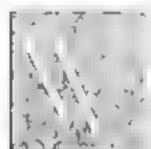
boulets

Bouble whether of the fetting the minabe take, lots be about the bestelmine fit bet the conformer beer after bone, to al miche as it was the beginner

Chanches for with it was neithfall a bata to; in a gottherm lot geb, Confessionations in begrap that, give reference on a parison telephone at the confession of the confes tro by the name was of one buto to is 4 britis will too was pater B. because the about be be all the best at the englished a place and exceptif the be one amount the entire the french area are and for after the real of to leane buto maining a wearing the firmer beenging in Linuar Octor parter in come no car sail taperfre borth retout it feite t at mitte ele Boor e fat that is becautifurthoene to the other - spreety the and at that had as a freign ruling inflicer b. Phen randitheat lab dir bit etian bet bindebibe u 't pland was parterred befogt it it icht gine be Lit gettete bid chalege for their good to other. And ere no normal or their control to a state of the who built a sect of the or with the fire as from a factor of a through no peli and preached thefame hery to other actions either epiacos thapefiles. fire bertro t der, barne bath ate ou was suffered in the bro distthing finde energial with points his object every fact affect as forprototherlened ago begins to make up that ametaly closest it no, for both be vering a beene (percoil good man, along of later or in the count of the countyle). all felowe, that euer mas.

#### The.it. Chapter.

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trangene and foirertte bares ofter Chailes refettete tion fiel tin a pfe gart, a leb that titetbunge laked total phrist, color than to to any fix fright, he ancount moves the to lead of the John of a larger beare bottly most of mid ! " naise graft ergere and illerater combine tereltberete b all fabre band er mirab eite einere fifte ein vere. In contraction news or to prequiethe latter in as bil arred the performance or the same districts the performance of the contract of the c

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#### The parag brole of Crafinus been

e eather timb cof ...... pre e, ces that it controlled hepr beder a flichbetene n . rinet . . . r . e foretperriere, omit a m rounte . honge at bid their fe a comment eine ber bei ber beiteitelte ! butte or heret 450 in femerato, ne berecht alle ite ing incarta tive it dente and from billy cord to the a nate of rigeon for the Late aboth or electronic at attain . It fre to the electronic con concer for presidence of greene to come to ber that here can be and and let mere and except the fet a least to mistoriacher than t . C man to betenge me . e ce C prett ege pe be maat je gerie ge ter among cross ar tile at the e. berebetter much il E e fort a grandh their deer toten e telogal beaut er gege, to erevia rebio a e a en initi en beantle partiana. to part eporter or receive to exceed the bereite advector be at the state of the state of the ascortions. to reduce the property of the control of the contro totale effetige en, eie fittet em te beit berbiet, breach for any least will consider a country are uniteresting of a butter p part the ereturies part was out to be, and white ib bit in to bee A the seret contribe e da tit attro beceteberen, thete tang has a piech a to be ha the derector accomplished the they be an I also have to only indipate and a more about citation pu de te, it has eva elorattel gete bert from about fa tor by the from beauer anten ou be anten berecht greate putte of the ber at Egernet it gregge i bebit te me guetort a meette utte gutel and ber uit tree or liberrollberg twee carte blittel free, treetstir the territory of the state of t 1 add a trail 6 lyters at all the first totte breaks. and the restriction of a restriction of the I will bur a fut out the ter afte biebbas an b the ware were applicable to the territoriate desired by encial to the office a tea or of memory were sentined and the as the auter there given e warnerer it weathering to the partet o cant partet a r ant tr' 34 a rbp erurier : \$ become raise, the action to the fire and the enterior better at their engager fact et . en titer , terba the et mben, on frich e inbribe may a site and time a complete only, the benefitation the effection le 1.0 title erft auf obrbarbeige meitte f ann niedes ibeteitet In ber piere in geit er bat beietta burten bam er tabeater egerfoon. pint . it. tit.b migetteb mit ibe begantel, eabeben tie ginges and the trade extrication to estimate the metantine per the could be and they rich in the chitted Cheecis committee in manue relate to a messere as over the first emander wob bat that the transfer har benefe be a comme toed or cert and the and property of the same and the same of the same be igene mieber und auf bie be petit einer in beit bie battenig eber bie. be whit

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#### The paraphrale of Cralmus bpon

people come legishes, and being in a acrat people time bema, beb inhae theft notice those devicent that but the use they were authorized out of many of the a. and maked a large att all cases on a final little man fo budge flowe the m freaking elimant contract at a cheritothem at not more tour as a life but to tree, on excess on big chare conferred what Peacher tend but In north art ein ben f un fie der bereit benet meinerflare beite ber et er d. came of order to the first out of all resolutions as a first of reference of the contract of t that net in, tiem manel Camutta bie merbal er in binga leuerreibe b pertie el'adio y a b L etita, un init i mibe alfo bem to 'e eni of Charter Andrie abrica au thence begittef it folie ert, en fin 3 h mit et namor sia in de fig ett prieffe for billing is agen ab ein than ebar er i b Princip of fulfilled a new ber that had duriet a goode intercher them. fee es mere boy f & traffettige to bear a bio steal amontar threat & rea cough by the safe of the determination of the tracet fig. he had been benite a liebe ! C. bibit at tee te afreingrit ig Breute atte f that respectively a secret brethat carriered in above that the beautiful and since It rife of diagra as office by brateancy them to cabe. he be but land been as werre to a set regent us that be his own in concrete, a to a age to lice be trad could e at'at iam ille or of be southerebolin konec rando o forergios a theirken bagrasaitt - pour sont a samia ter and unless conducted about the configuration of details at these fubra chat a new core about more of their constraints of the core for the constaints It to be right better that a moth and the fripatte and Libra, to becker trache to dient from the bilists well restained to the of bern Temps to me at 0 ame by efector to the laterate to the bath of the particular of Befrieb or 10764 ter firegran de forti Ctites & O des cans A f burthat her he wathered at ou any law. S of face it and sure . Bure beatrai Colatte s. Dett Getten trok as a booker at any artif the jes to the 'me Dir man , etter trang at C. by hatters of there, in the gor, so previous to medicate the trade of the best manifer to the a ran a . o b e accater in this in eagrat the iteno gine freil ther are in the par meanth of two worder Cherchondon laste the behalf er a a reference a se e fatta reb f and fabuar. Bue etc. etc In the transfer blood a tele tit to dant p to be orther prices. because a tree full patte of the bet hely a ancilling ber attir unger have at an eff in breedel, the burningh has a the root benemals Paper to raba colon yes but becompreted felics ( Dennis to be the "" bur I bretaria saied buerer utb a earb orberes in net muche bill be to har fe it at a prietuemutt l'attentit at it fai frent burrie to extensión an fire la mar a combita firefrit en envez le entre El a cina transferial de la combita de la fil be bretake if and in challes bettligt that that if booth peake Bortege their me ibe a quabe l'er el a morbr & beit a man mare femetime tell the truth als from the peake in a facility to the for a treater will be earlier of fineto burne. harries to be been brothe remain to the finio olde betters forthe cibe brancof she was also had all big drough a brown brown a balle was field a his tre ber maringe to bie Aurete ar athrief Crabn autrefriet al the labe Imag in met be a beiffe tolone in end M. t. if, que i incaren e id be fauered h ta pure in bertue, at that with and in towartering it brought in many area webs life and Caurry.

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# The paraphiale of Crafinus boon

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## The paraphrale of Crainius boon

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# The paraphrale of Crafmus bpon

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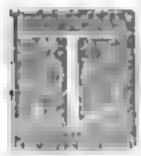
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# the paraphrale of Craimus bpon

#### Che.pr. Chapter.

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## The paraphrale of Crafinud bpon

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## The paraphiale of Crafinus bpon

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Tix paraphiale of Eralmus boon

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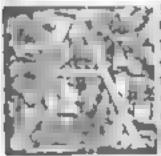
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## The.tri. Chapter.

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to an brill & hat was bed I've a guite e of he ethabit new and gorb jat je mas ta buffeter E beraitt Get gent if bei Grogto the mit force and train committee for beverte of abi je Chai tirteben e toctof, iften gour einte ingen e, ene a niete chos bei a .. r forfter mab. a gredefter fa, ba. griger and produced the state of the state o The ment of the bint. Das is the " and great bounder of thread and bad git o tottert a Legel & .. b furemas turtif fete, inch and over his a face be not been any with the wate according to the right the in the or phagh with the first that and of a filter that the beneutons beard founds had been point by the hand special from rated proportion to it mind not a per trie et a company and el el este de contra company de la c epithers and an arminest security of the dealers and fail forth age three fort film to a con but de coonc de fedul perett med the hij ger temin ben beraft' clof to the first at a bab to becert & the Lout the property rio act on ben ting to the action of the total property and the transfer of the contraction of the and the section of th preside to be in boar the Burgeth elit person per man such west to the Learle Andrigant in habitia fi bage at toft ein er wiedt montorb fu m ettia i aib aber a chabno bill, perticitoriging of the beger with he legiper freien for a handred the nember and a nemarke has a unb. 4 2 1 of 1 if & 1 one @ of of it de hab not pet hearde thefa ne of Tering who be Quigettigien ein ichte, gefenen bie ibe in ich bei ne aber gegen be, wir met ib

14

pagene acquig and a mile of the half manufe had a lighter name was promised by the first manufe was a first that had been a first manufe of the first manufe of the first manufe was a first manufe of the fir

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THE PARTY OF

Deweb be muche gentitues, and when we made readys our felues to departe, they brought into one thyppe all maner necessaries.

mibe erntt.

After three monother, we departed on a Type of Alerabits, which had winterd in the pic, whose andge was Cation a woller. And what we came to Spracula, we tarred sheet three bares. And from there we leste a compact, and came to takegum. And one day siter, the lough wind blow, and we came the actre day to soutedly where he found decipies a were before a court per feach bates, and so came we to knowe, and from their which herefore here to the court of which herefore here them, be thanked was, and were decided and who came he came to know, the was better apitages of the holling ero the pair sources to the chiefe capitages of the holling of the part was forther to the chiefe to broke holling by middle with a louidies that kept bym.

Ind to what we had continued three monethes in the Pland, we gotte an other fipp of Alexandria, that all the winter had barboured in Welte. The baner of tt bab papered on it Caltor and Pollus, for theer babge blome the Steetans borcall Dieferer, and suppose that they prospectione that layle on the fea, what they appeare fitting topitibe together the one by the other on the croffe piece, beherunto the faple is talleneb. Toban we hab entreb into the Apppe, we leufeb from Melite. And after è be attiueb at Spracula, a citic of Spicilie hard bpouthe fen, we carped there three baves. Chan leufed be from spracufa, m -rod of in sittle a, the looking of omer our situation of the collection and the collection of the collection of berg of Italy, lituage and living within the territory, that belongeth to the Brutians. From thence is but a finale inurney to Sicilie. For our that fpbe bothe icilic and I talp fumipme toyned together, butyl fuche tyms that the bya-Itnee of the fea buy bed the one country from the other, breaking in betweet them no more but a mple a an balle, for which cause me Dreetag called it other gium. From thener a day after, it chaunced but to baue a good Apude , that is to face a fourthweise, a fo we fatted to a coune called Butroll. Too here me merce with chaften men which befireb be to cary there with them for a certain fpace-Wherefore we fatified their requell, and comagned their feuen bapes, a thence me went Breighe to Rome. Ind for almuch as the bactbach, that were at Rome bab heard that we bee cumming thyther (fo) the name of Baul was been well knowen among at prhitten men, that were than or Rome, by restouthat he ban whetten afor his me, an epifile buto them lettland of them came fourth of the citie to a place that is there called Appliforum, and to a certapuse place, called p three tauernes, to mete be. Ind whan Baul fame the, be was muthe coumborteo, percepupng p there also were sup that herrily favoured the gospetiand geuping god thankes, be toke a bold beere with him, and hoped wel. Ind whan we mer cum to Rome, the binder captagne believed the others p were in bonder, botto the cheife captarne of the army there. But Paul hab libectie to abybe & tername at his libertie, fauring only that he had one foulbiet to kepe hom.

End after thier dapes, Saul called the cheft of the Jewes together. End when they were goe stym, come, he leaded but o the come a brethien, though I bane consisted nothing againg the present ple of labors of plotter; for was I believed pricedner from reputation, were the barbes of the Edmannes. Which when they had exampled me, would have let me goe because there was no conference there was no conference when me, but when I bewes to appeal out of Celas, not because I have sught to accuse my prople of . Further coule have I called for you, cuch to fer you, and to theate with your because that is, the hope of Mirael I am bounds with the copies.

And foralmuche as he was brought to Rome in bandes with others fell any of the Jewes thould suppose that he was thus ferued for sum trespace after

22.5

## The paraphiale of Eralinus byon

the thribe boy, be called to gether al the beades of the Bewes & were abybyings

at Rome, and fpake bate them in this wefe.

Brethren (faveth be ) whereas I baur committeb nothong agaonft me comtexceeding of its against the tradition of our forefathers, being call in bandes at Percufalem, I was between tare y banbes of the Romaines , who brought me into Lefacen before the prefident felit, aftermarbes before fellus, mobiete after they had exampled my matter, would have quite me for afmuche as end as they theinfelues graumed, they founds nothing in the worthy beard, But whan & Lewis maliciously resource and cried agapult me. I was competted to appeals to Cefarmor because that I am offended with my countrepinen for this matter, or & I entende in lyke maner to accuse them of any thong before Celar, and to co encrease of harren that he beareth against them, but to before thene owne innocencie. For a wordle well to all menthat to a pure herre more then god, according to the lawe of my countrey. And for this caufe, bearings fucb good affection a stirto warbes you, a pet by trafon of their bandes bees ting in furthe cafe p a mouth not come buto you to bifire you. I willed you to be fore for that with the lyghe of you and comunication withat. I mught bee Commbat the more coferred. Ind why do the Ifenetites to carnelle burthpp god, beforfing the Ibolies of the Geneples, but because their truff at the finall refuerrection to be remarded for their good bedear And for this bope, which all one countrepmenne, as well as I are in, am I nowe thus bounde, as pe fee, in chepines. And other fault can not they late but my tharge.

Doe terie and they tayed with hem, we nepther recepted bettermant of new 19 pertaparting but a the, merther any afthe bierbien that came. he'med or fpake any barne of the. But we will beare of the what thou thinkelt. For an concerning this lette, we know that every to beer it is footen agamit, and when they had appointed him a bait, there came muly to be m to bis longing, go whom he expounded and rearried the living boint of god a preached bitgaincom by) many, early and the contraction of the contraction of the contraction of the matter to apply, the fame origate the through tubury were front i one four believe not.

ations this the chief of the Lewes aunifored in this legit: 30 here as thou purgeft the felfe bure be, se though fome usanhad accurre the, be faffureb f no man bath lo muche as myrtten a letter buto be fro Ichope conttenping are hirrie bone of the parte, mercher bath any man come from thence by thee and (bolten any butte of the . Per act be before to beate thy mynde, euch of thone owne mouth. for as coccurring this news feets of Actus of Rayaceth whiche arofe to lefe agaphe, affured we are p eucey man configural et creeth out agapult it, as a baine thong. Thou thatt theretoge bo be a good pleafure of thou enfiguet be certainly two trees manbe is threm. Soulid thring when Maute had auniwered be woulde gladiet be, bpon the vape apporated , the Tewes reforted buto hom agains in his fant where he targed, mo then habbe chinen bent bem before boro whom he expounded the ducteme of the golpett, tortuellong that the kongbome of gob was than come, and o Belling oughe no longer to be lobed for foralmuche as Telus of Paraceth was become that be proute by the figures of Moiles law, and the forefairinges of the prophetes europently ecosellong, that whattotuer was thabowed in the lawe, and fooken of before be Sefortes and the prophetes, was plainly and wholly fulfilled in Telus of Aagareth.

Bu ban Bauf bas bere largely looken of thefe matters, from mempag buid eneming, lust of the Iches belened the woodbeg of Daut, frein beleueb not.

Enb

And whan they agreed not among them felnes, thei beparted, after that foaul bab (polis and the ettel. one twoorder well fpabe the holy ghoft by effer the prophete buto aut fathers, farying: thee Buto this prople, and faye; with your races mall you beare, and that une buberflaude: a with your ipro thall pe fee, and not perceive. For the herre of this people is merch groffe, a botch there cares have they bal no lut to beare, and their ipes, have they closed, Ich they Epould fee with they i ires, and beare with they jeares, and be been and with their herres, and hould be connecred, and I hould beate them. Dee it unowes thereto beite peu, that then faluncion of Sab in line to the Beneilen, and they Ball beare it. Ind whan he faibe thefe moornes, the hence beparted from bym, and had great bifputations among them Crines. And paul amelt two prees tal in his longering, and recepted all that came in bals bem Dicachong the hongbome at Bob, and teachong thole thenges which contiene ? loide Befus mith all confidence, no man folby bbyng bym.

Ind whan they were at variaunce among thenstelles, they began to beparte. after Baul hab once abbed buto his long fermon, a isonide of two wherein de reproved three hardenelle of belefe, which e only not from the other derres beleue to manyfelt teltimonies of the lawe and propheres being plannely fulfolled in Tefus. The boly ghoile, fapbe be bath well prophecied of you by the prophete Clai. Speaking buto our forefathers, whose Aubberne uplbelefe pourelemble. Doe, land he, dute this people, and lape dute them: With cares pr Mail heare, a not buber flanderand with ives thall pe fee, and not perceptie. For the beere of this people is wered geoffe, and they have habbe with there cares no luft to beace, and they types have they closed, left they thoulde for and heare with their coree, and percepue with their herre, and fould be courred. adaided, dilland aidt d, darulla llast ung ad agorad ge mada aland tidgem Takit is officed buto you of good by Tefus, that ber carped buto the Beneples, for minuche as you bor tructe it. For he rejecteth it, that belegieth it not, newber is any man apte to recepte thes facous, that believeth not the golpell. . Tames poutpille is the artic of god declared. For is the lorde commanned : And re ought chiefly to have believed, which professor the law and the propheres, but pe keps your ives closed, a float by agapted all thele thinges, your cares flope pro, and a herr hardened, first gapnelaping the cuibene light of the truth of the golpell. But the Gentiles, whiche nepther knows God, not have the laise of prophetes, that tuene from these worthipping of tools, and through fasth hall obtaine this foucure of god which pe cefule, beeing frely profered buto pout to ban Daul hab fpoken thefe woorden, the Jewes Departed frombem. being at great disputacion among themselves. Ind to continued be by & fonce of two peaces in the boule that he had by 100, ientplip recepting at men & cause to bim, whether they were Lewis, or buciteumeiled, oreaching buto them the aprignome of god, and reacting with all boldenelle the borreine of the golpet. no má folbiobing of letting him, alleging prophecies, which were many perce fence fpohen of Jefus:conferring bis bebes, wonibes a prompfes thecunto.

## The ende of the first Tome

of the Baraphrafig. Brimeb at Y Comarbe 200bitchutch

